

## **Sometimes You Get it Right, But Sometimes...! Exodus - The Greatest Journey! Exodus 2:11-15 July 14, 2024**

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*"As the time drew near for God to fulfill his promise to Abraham, the number of our people in Egypt had greatly increased. Then 'a new king, to whom Joseph meant nothing, came to power in Egypt.' He dealt treacherously with our people and oppressed our ancestors by forcing them to throw out their newborn babies so that they would die. At that time Moses was born, and he was no ordinary child. For three months he was cared for by his family. When he was placed outside, Pharaoh's daughter took him and brought him up as her own son. Moses was educated in all the wisdom of the Egyptians and was powerful in speech and action." (Acts 7:17-22; NKJ)*

*"Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren. So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand. And when he went out the second day, behold, two Hebrew men were fighting, and he said to the one who did the wrong, 'Why are you striking your companion?' Then he said, 'Who made you a prince and a judge over us? Do you intend to kill me as you killed the Egyptian?' So Moses feared and said, 'Surely this thing is known!' When Pharaoh heard of this matter, he sought to kill Moses. But Moses fled from the face of Pharaoh and dwelt in the land of Midian; and he sat down by a well." (Exodus 2:11-15; NKJ)*

### **I. What Moses \_\_\_\_\_! (What about you?)**

#### **A. He fully \_\_\_\_\_ with the \_\_\_\_\_ of God – his brethren!**

*"By faith Moses, when he had grown up, refused to be known as the son of Pharaoh's daughter. He chose to be mistreated along with the people of God rather than to enjoy the fleeting pleasures of sin. He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. By faith he left Egypt, not fearing the king's anger; he persevered because he saw him who is invisible." (Hebrews 11:24-27; NKJ)*

*"But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings. For both He who sanctifies and those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, saying: 'I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You.' And again: 'I will put My trust in Him.' And again: 'Here am I and the children whom God has given Me.' Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted." (Hebrews 2:9-18; NKJ)*

*"Remember the prisoners as if chained with them—those who are mistreated—since you yourselves are in the body also." (Hebrews 13:3; NKJ)*

#### **B. He \_\_\_\_\_ of his people. (v 1)**

*"But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd." (Matthew 9:36; NKJ)*

#### **C. He was incensed at \_\_\_\_\_ and \_\_\_\_\_ . (vv 11-12)**

*"So they came to Jerusalem. Then Jesus went into the temple and began to drive out those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. And He would not allow anyone to carry wares through the temple. Then He taught, saying to them, 'Is it not written, 'My house shall be called a house of prayer for all nations'? But you have made it a den of thieves.'" (Mark 11:15-17; NKJ)*