God is God! (And I Am Not) Romans 9:19-26 June 12, 2022

"You will say to me then, 'Why does He still find fault? For who has resisted His will?' But indeed, O man, who are you to reply against God? Will the thing formed say to him who formed it, 'Why have you made me like this?' Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath of d \nd

prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory, even us whom He called, not of the Jews only, but also of the Gentiles? As He says also in Hosea: 'I will call them My people, who were not My people, and her beloved, who was not beloved.' 'A it shall come to pass in the place where it was said to them, 'You are not My people,' There they shall be called sons of the living God.'" (Romans 9:19-26; NKJ)		
VI. Paul's thesis: Salvation is completely		
A. The Objection: Why does Godus? (us?) (v19) B. Objection Overruled! Because! (v20)		
(Job 38:1-4)		
1. God is God! His is beyond ours.		
"'For My thoughts are not your thoughts, nor are your ways My ways,' says the Lord. 'For as the heavens are higher than the earth so are My ways higher than your ways, and My thoughts than your thoughts." (Isaiah 55:6-9; NKJ)		
2. God is God! He has the and of creation. (v21)		

"You have turned things around, as if the potter were the same as the clay. How can what is made say about its maker, 'He didn't make me'? How can what is formed say about the one who formed it, 'He doesn't understand what he's doing"? (Isaiah 29:16; CSB)

"But now, O Lord, You are our Father; we are the clay, and You our potter; and all we are the work of Your hand." (Isaiah 64:8; NKJ)

	God is God! He has th	_
slad		His promise, as some count ard us, not willing that any should repentance." (2 Peter 3:9; NKJ)
4. gre	God is God! His eater than ours! (vv 25	is infinitely (5-26)
	ıt God demonstrates His own lo I sinners, Christ died for us." (I	ve toward us, in that while we were Romans 5:8; NKJ)
		t are now the people of God, who ave obtained mercy." (1 Pet 2:9-10)
C.		exposes: the state of !
1.	Let us rekindle the	of the
let rev	us have grace, by which we ma	a kingdom which cannot be shaken, by serve God acceptably with God is a consuming fire." (Hebrews
2.	Let us leave room for	!
3.	Let us check our	and!
4.	Let us get in on	!
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