You Can Be Truly Free! (Sin, Law & Grace-Pt3) Romans 6:14-23 May 16, 2021

"For sin shall not have dominion over you, for you are not under law but under grace." (Romans 6:14; NKJ)

II. What is the Law? (three types)

III. What was the reason for the Law? Seven Pictures...

Picture 7. The Law is like a ______.

"Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over a man as long as he lives? For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband. ..." (Romans 7:1-3; NKJ)

IV. What is your relationship to the Law now?

"But now we have been delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter." (Rom 7:6; NKJ)

A. You are free from the ______ of the Law!

"But now the righteousness of God apart from the law is revealed," (Romans 3:21; NKJ)

B. You are free from the ______
of the Law.

"Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, 'Cursed is everyone who hangs on a tree')," (Galatians 3:13; NKJ)

- V. So, what should you do with the Law?
- A. You have no obligation to the Law!

"In that He says, 'A new covenant,' He has made the first obsolete. Now what is becoming obsolete and growing old is ready to vanish away." (Hebrews 8:13; NKJ)

B. You have no obligation to the Law!

Demands of the Old Covenant.

"Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing. ... For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love. ... And I, brethren, if I still preach circumcision, why do I still suffer persecution? Then the offense of the cross has ceased. I could wish that those who trouble you would even cut themselves off!" (Galatian 5:1-2; 6, 11-12)

with the Moral Law.	
1. The New Covenant moral demands of the Old Covenant	
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3. The New Covenant	the Moral

"as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust." (1 Pet 1:3-4;NKJ)

Conclusion

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"For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope." (Romans 15:4; NKJ)

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