The Showdown Begins! Exodus - The Greatest Journey! Exodus 5:1-5 February 2, 2025

"Afterward Moses and Aaron went in and told Pharaoh, 'Thus says the Lord God of Israel: 'Let My people go, that they may hold a feast to Me in the wilderness.' And Pharaoh said, 'Who is the Lord, that I should obey His voice to let Israel go? I do not know the Lord, nor will I let Israel go.' So they said, 'The God of the Hebrews has met with us. Please, let us go three days' journey into the desert and sacrifice to the Lord our God, lest He fall upon us with pestilence or with the sword.' Then the king of Egypt said to them, 'Moses and Aaron, why do you take the people from their work? Get back to your labor." And Pharaoh said, "Look, the people of the land are many now, and you make them rest from their labor!'" (Exodus 5:1-5; NKJ)

nake them rest from their labor!'" (Exodus 5:1-5; NKJ)				
. The Greatest Question of All Time! Who is the Lord? (v2)				
A. What is Pharoah (and others) really asking?				
Is there even a? ()				
The fool has said in his heart, 'There is no God.'" (Psalm 14:1; NKJ)				
Is Yahweh god among? (?				
Is God? Are God? ()				
Is Yahweh the all transcendent God of all? ()				
3. How is Pharaoh (and others) asking?				
Some ask the question as a Some ask the question as a Some ask the question as a				
But in your hearts revere Christ as Lord. Always he prepared to give an answer to				

"But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,..." (1 Peter 3:15; NIV)

Α. ١	Ne are	to answer this que	to answer this question for		
	! ()			
		ngly, and said to one another, 'Wi m!'" (Mark 4:41; NKJ)	no can this be, that even the		
'Who some you s	do men say that I, the Elijah, and others Je	e region of Caesarea Philippi, He he Son of Man, am?' So they said remiah or one of the prophets.' H n Peter answered and said, 'You a 5:13-16; NKJ)	l, 'Some say John the Baptist, He said to them, 'But who do		
В. \	We are	to confront	with this		
	stion! (
objed GOD. (Acts	ts of your worship, I Therefore, the One 17:22-23; NKJ)	eligious; for as I was passing thro even found an altar with this inso whom you worship without know for another's answ	ription: TO THE UNKNOWN ring, Him I proclaim to you:'"		
and t and c time desire they watc	he dead at His apped out of season. Convin will come when they es, because they have will turn their ears av	efore God and the Lord Jesus Christring and His kingdom: Preach the ce, rebuke, exhort, with all longst will not endure sound doctrine, be itching ears, they will heap up foway from the truth, and be turned ure afflictions, do the work of an -4; NKJ)	e word! Be ready in season Iffering and teaching. For the ut according to their own or themselves teachers; and I aside to fables. But you be		
D. \	Ne must	the enemy's	!		
God	l's Purpose in E	xodus (and our commiss	ion)		
• '	The	would know the Lord	is God! (Exodus 6:7)		
			would know the Lord is God! (Exodus 7:5)		
•	The	 would k	now the Lord is God!		
	(Exodus 9:16)				

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[&]quot;And the Egyptians shall know that I am the Lord, when I stretch out My hand on Egypt and bring out the children of Israel from among them." (Exodus 7:5; NKI)