

# **A Very Strange Story!**

## **Exodus - The Greatest Journey!**

### **Exodus 4:24-26**

#### **January 19, 2025**

"And it came to pass on the way, at the encampment, that the Lord met him and sought to kill him. Then Zipporah took a sharp stone and cut off the foreskin of her son and cast it at Moses' feet, and said, 'Surely you are a husband of blood to me!' So He let him go. Then she said, 'You are a husband of blood!'—because of the circumcision." (Exodus 4:24-26; NKJ)

### **1. Determine to take \_\_\_\_\_ and \_\_\_\_\_ very \_\_\_\_\_!**

"Then you shall say to Pharaoh, 'Thus says the Lord: 'Israel is My son, My firstborn. So I say to you, let My son go that he may serve Me. But if you refuse to let him go, indeed I will kill your son, your firstborn.'" (Exodus 4:22-23; NKJ)

"Then God said to Abraham, 'As for you, you must keep my covenant, you and your descendants after you for the generations to come. This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised. You are to undergo circumcision, and it will be the sign of the covenant between me and you. For the generations to come every male among you who is eight days old must be circumcised, including those born in your household or bought with money from a foreigner—those who are not your offspring. Whether born in your household or bought with your money, they must be circumcised. My covenant in your flesh is to be an everlasting covenant. Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.'" (Genesis 17:9-14; NKJ)

(Leviticus 10:1-2; 1 Chronicles 13:9-10)

"Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of the bread and drink of the cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep." (1 Corinthians 11:27-30; NKJ)

### **2. Understand that \_\_\_\_\_ and \_\_\_\_\_ start at home!**

"Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house." (Hebrews 3:1-2; NKJ)

"... (for if a man does not know how to rule his own house, how will he take care of the church of God?);" (1 Timothy 3:1-5; NKJ)

### **3. Remember that we are the \_\_\_\_\_ of Christ through the \_\_\_\_\_ of \_\_\_\_\_.**

"Husbands, love your wives, just as Christ also loved the church and gave Himself for her, that He might sanctify and cleanse her with the washing of water by the word, that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish." (Ephesians 5:24-27; NKJ)

### **4. Grasp the \_\_\_\_\_ of your life now in Christ!**

(Genesis 32:24-30)

"And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience ... .. Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ...." (Ephesians 2:1-22; NKJ)

"In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead." (Colossians 2:11-12; NKJ)