

God's Amazing Salvation! Part 5

Romans 3:21-31

June 14, 2020

"But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law. Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, since there is one God who will justify the circumcised by faith and the uncircumcised through faith. Do we then make void the law through faith? Certainly not! On the contrary, we establish the law." (Romans 3:21-31; NKJ)

V. How Do You _____ God's Salvation?

A. Approach God with simple _____ and _____ humility!

"Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith. Therefore we conclude that a man is justified by faith apart from the deeds of the law.." (vv 27-28)

"... though I myself might have [some grounds for] confidence in the flesh [if I were pursuing salvation by works]. If anyone else thinks that he has reason to be confident in the flesh [that is, in his own efforts to achieve salvation], I have far more: circumcised when I was eight days old, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews [an exemplary Hebrew]; as to the [observance of the] Law, a Pharisee; as to my zeal [for Jewish tradition], a persecutor of the church; and as to righteousness [supposed right living] which [my fellow Jews believe] is in the Law, I proved myself blameless." (Philippians 3:4-6; AMP)

"But everything that was a gain to me, I have considered to be a loss because of Christ. More than that, I also consider everything to be a loss in view of the surpassing value of knowing Christ Jesus my Lord. Because of him I have suffered the loss of all things and consider them as dung, so that I may gain Christ and be found in him, not having a righteousness of my own from the law, but one that is through faith in Christ—the righteousness from God based on faith." (Philippians 3:7-9; CSB)

"For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast." (Ephesians 2:8-9; NKJ)

**B. Look at _____ condition, and
_____ else's.**

"Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, since there is one God who will justify the circumcised by faith and the uncircumcised through faith." (vv 29-30)

C. Take salvation _____ before God.

"Do we then make void the law through faith? Certainly not! On the contrary, we establish the law." (v 31)

"Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;" (Philippians 2:12; NKJ)

- **We do not work _____ our salvation.**
- **We do work _____ our salvation.**